



UMD 1-037CIP

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:

Kirin K. Chada et al.

Group Art Unit: 1652 \ (653

Serial No.: 08/852,666

Examiner: Devesh Srivastava

Filed: 7 May 1997

For: HMGI PROTEINS IN CANCER AND OBESITY

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

Box CPA

### **CONTINUING PROSECUTION APPLICATION (CPA) REQUEST TRANSMITTAL** PURSUANT TO 37 C.F.R. SECTION 1.53(D)

Dear Sir

This is a request for a patent application filing pursuant to the continuing prosecution application procedure in accord with 37 C.F.R. Section 1.53(d).

#### 1. TYPE OF APPLICATION

This application is for a

X\_ Continuation Divisional

of parent application serial no 08/852,666, filed 7 May 1997, and entitled (as originally filed or as last amended)

#### HMGI PROTEINS IN CANCER AND OBESITY

#### CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. SECTION 1.8

I hereby certify that this correspondence, and any documents referred to as enclosed, are being deposited, pursuant to 37 C.F.R. Section 1.8, with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231 on this 2st of \_\_, 2000.

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345.00 DP 78.00 OP 180.00 OP

Richard R. Muccino

Reg. No. 32,538



in the names of the following inventor(s) having the current correspondence addresses (as originally filed or as last amended)

Full name of sole or first Inventor

Kirin K. Chada

RECEIVED

Residence and

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TECH CENTER 1600/2900

Country of

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Full name of

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Country of

Citizenship Russia

Full name of fourth Inventor

Xianjin Zhou

Residence and

723 Bevier Road

Mailing Address Piscataway

New Jersey 08854

Country of

Citizenship China

The above-identified parent application in which no payment of issue fee, abandonment of, or termination of proceedings has occurred, is hereby expressly abandoned as of the filing date of this new application.

Secrecy pursuant to 35 U.S. Section 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file wrapper of a 37 C.F.R. Section 1.53(d) application, be it either this application or a parent application in the same file wrapper, the Patent and Trademark Office may provide similar information or access to all the other applications in the same file wrapper.

#### 2. INVENTORSHIP STATEMENT

3.

_X_	(a) This application discloses and claims only subject matter disclosed in the parent application set out above. The inventors in this application are:
	X The same as those in the parent application.  Less than those named in the parent application.  Kindly delete the following inventors:
_x_	(b) The inventorship for all the claims in this application are:
	X The same. Are not the same. An explanation, including the ownership of the various claims at the time the last claimed invention was made, is submitted. will be submitted.
DECLAR	ATION OR OATH
(a)	Continuation or Divisional.
	_X_ None required.

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# 4. POWER OF ATTORNEY

The power of attorney in the parent application is to

	, , , , , , , , , , , , , , , , , , , ,	
Richard R. M	<b>Juccino</b>	Registration No. 32,538
X_ application.	The power of attorney appears in	the original papers in the parent
parent applica	The power of attorney does not a attorney but was filed on	ppear in the original papers in the
	A new power of attorney has been	executed and is filed herewith.
_X_	Kindly direct future communication	ns to:
	Richard R. Mucc 758 Springfield Av Summit, New Jersey (908) 273-4988	enue 07901
5. ASSIGNN	MENT	
_X_	The parent application is assigned of	of record to
University of New Jersey	of Medicine & Dentistry of New Jer having a place of business at 60 Ber 07107-3000.	sey, a corporation of the State of rgen Street, Newark, New Jersey
	An assignment of the invention to:	
	Is enclosed (stapled to a copy of the Will follow.	is letter).

# 6. PRIORITY BENEFIT UNDER 35 U.S.C. SECTION 119

Foreign priority benefits under 35 U. S. C. Section 119 are claimed from the foreign application(s) for patent or inventor's certificate listed below.

# **Prior Foreign Application(s)**

Thor Toroign rippincus	on(s)		
Application Number	Country	Filing Date	Priority Claimed
The certing The Ce			ority is claimed under no:, filed on
The certifi	ed copy will fo	ollow.	
7. PRIORITY BENEF	IT UNDER 35	U.S.C. SECTIO	N 120
X_ Kindly am following sentence:	end the specif	ication by inserting	ng before the first line the
"This is a			
_X_ continuation	on		
divisional			
application filed 7 May 1997."	n of copending	g patent applicat	ion serial no 08/852,666
8. MAINTENANCE O	F COPENDE	NCY OF PRIOR	APPLICATION
X_ The time of time, in the pending p			of a petition for extension 000.
response has been filed in	n the pending pof the petition	parent application	n of time, the fee, and a to extend the term until 28 time filed in the pending

#### 9. ABANDONMENT OF PRIOR APPLICATION.

X Please abandon the parent United States application(s) referred to above at a time while the parent application is pending or when the petition for extension of time in that application is granted and when this application is granted a filing date so as to make this application copending with the parent application. At the same time, please add the words "now abandoned" to the amendment to the specification set forth in Section 7 above.

#### 10. ADDITIONAL PAPERS ENCLOSED

	Express Mail Certification (part of this transmittal letter).  Two (2) stamped return-addressed postcards.  Check in the amount of \$603.00 calculated as set forth below.  Other.
11.	CLAIMS FOR FURTHER PROSECUTION

X	The fees to	be charged	are based	on the	number	of claims	remaining
in the applicat	tion as a resul	t of:					Ţ

 The claims	on fi	le in	the parent	application.

The claims in the unentered amendment filed under 37 C.F.R. Section 1.116 in the parent application and now resubmitted for reconsideration.

\_X\_ The attached preliminary amendment.

#### 12. FILING FEE CALCULATION

# A. \_X\_ REGULAR APPLICATION.

Claims as filed					
Number Number Rate Filed Extra					
Basic Fee				\$ 690.00	
Total Claims	40 -2	0 = _20 x	\$18.00.=	\$ 360.00	
Independent Claims	5 -3	3 =2_ x	\$78.00 =	\$ 156.00	
Multiple dependent claim(s), if any \$260.00 \$			\$		
TOTAL FEE \$ 1206.00					

Fee for extra claims is not being paid at this time.

# 13. SMALL ENTITY STATEMENT(S)

15.	011111111111111111111111111111111111111		
37 C is sti	X C.F.R. Se ill proper	Verified Statement that this is a filing by a ctions 1.9 and 1.27 was filed in the parent applica and its benefit under 37 C.F.R. Section 1.28(a) is	tion and this status
C.F.	.R. Section	Verified Statement(s) that this is a filing by a smons 1.9 and 1.27 is(are) attached.  Filing Fee Calculation  (50% of above)	\$603.00
14.	FEE PA	YMENT BEING MADE AT THIS TIME	
		No filing fee is enclosed.	
	_x_	The filing fee is enclosed.	
	_x_	Basic filing fee.	\$ 603.00
		Recording Assignment fee. (\$40.00; 37 C.F.R. Section 1.21(h)(1))	\$
		Petition fee for filing by other than all the inventors or person on behalf of the inventor where inventor refused or cannot be reached. (\$140.00; 37 C.F.R. Sections 1.47 and 1.17(h)).	\$
	<del> </del>	For Processing an application with a specification in non-English language. ((\$26.00; 37 C.F.R. Sections 1.52(d) and 1.17(k)).	\$
		Processing and retention fee. (\$100.00; 37 C.F.R. Sections 1.53(d) and 1.21(l)).	\$
		TOTAL FEES ENCLOSED	\$ 603.00
15.	METHO	DD OF PAYMENT OF FEES	
	_x_	Check in the amount of \$ 603.00 is enclosed.	
		Charge Deposit Account 13-4822 in the amount of	f \$ .

# 16. AUTHORIZATION TO CHARGE ADDITIONAL FEES

X The Commissioner is hereby authorized to charge all fees required during the entire pendency of this application except the issue fee to Deposit Account 13-4822.

### 17. INSTRUCTIONS REGARDING OVERPAYMENT

NSTRUCTIONS REGARDING OVERPAYMENT	RECEIVED
_X_ Credit any overpayment to Deposit Account 13-4822.	RECL.
Refund.	Wbb II
(A duplicate of this transmittal letter is attached.)	TECH CENTER 1600/2900

Attorney For Applicant(s) Registration Number 32,538

Please forward correspondence to:

Richard R. Muccino 758 Springfield Avenue Summit, New Jersey 07901 (908) 273-4988 Enclosures